

A Model of Christian Charity (1630)

John Winthrop¹

Thus stands the cause between God and us. We are entered into covenant with Him for this work. We have taken out a commission, the Lord hath given us leave to draw our own articles. We have professed to enterprise these actions, upon these and those ends, we have hereupon besought Him of favour and blessing. Now if the Lord shall please to hear us, and bring us in peace to the place we desire, then hath He ratified this covenant and sealed our commission, [and] will expect a strict performance of the articles contained in it; but if we shall neglect the observation of these articles which are the ends we have propounded, and, dissembling with our God, shall fall to embrace this present world and prosecute our carnal intentions, seeking great things for ourselves and our posterity, the Lord will surely break out in wrath against us; be revenged of such a perjured people and make us know the price of the breach of such a covenant.

Now the only way to avoid this shipwreck, and to provide for our posterity, is to follow the counsel of Micah, to do justly, to love mercy, to walk humbly with our God. For this end, we must be knot together in this work as one man. We must entertain each other in brotherly affection, we must be willing to abridge ourselves of our superfluities, for the supply of other's necessities. We must uphold a familiar commerce together in all meekness, gentleness, patience and liberality. We must delight in each other, make other's conditions our own, rejoice together, mourn together, labour and suffer together, always having before our eyes our commission and community in the work, our community as members of the same body. So shall we keep the unity of the spirit in the bond of peace. The Lord will be our God, and delight to dwell among us as His own people, and will command a blessing upon us in all our ways, so that we shall see much more of His wisdom, power, goodness and truth, than formerly we have been acquainted with. We shall find that the God of Israel is among us, when ten of us shall be able to resist a thousand of our enemies; when He shall make us a praise and glory that men shall say of succeeding plantations, "the lord make it like that of New England." For we must consider that we shall be as a city upon a hill.² The eyes of all people are upon us, so that if we shall deal falsely with our God in this work we have undertaken, and so cause Him to withdraw His present help from us, we shall be made a story and a by-word through the world. We shall open the mouths of enemies to speak evil of the ways of God, and all professors for God's sake. We shall shame the faces of many of God's worthy servants, and cause their prayers to be turned into curses upon us 'til we be consumed out of the good land whither we are agoing.

. . . Beloved, there is now set before us life and, good, death and evil, in that we are commanded this day to love the Lord our God, and to love one, another, to, walk in His ways and to keep His commandments and His ordinance and His laws, and the articles of our covenant with Him, that we may live and be multiplied, and that the Lord our God may bless us in the land whither we go to possess it. But if our hearts shall turn away, so that we will not obey, but shall be seduced, and worship other gods, our pleasures and profits, and serve them; it is propounded unto us this day, we shall surely perish out of the good land whither we pass over this vast sea to possess it.

Therefore let us choose life,
That we and our seed
May live by obeying His
Voice and cleaving to Him,
For He is our life and
Our prosperity

¹ Exerpts from a sermon delivered aboard the ship bound for the New World to establish the Massachussets Plantation. The language has been modernized from the original.

² "Ye are the light of the world. A city that is set on a hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house." (Matthew 5, 14-15)